



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday March 21, 2007.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Discussion and possible decision on heating and air conditioning for District Court Building - B. Pero
- 4) Review and possible approval of Amendment to Lease Agreement with State of Utah Administrative Office of the Courts for the Seventh District Court Complex - B. Engle
- 5) Chemical Bid Opening -- Weed & Mosquito Abatement Dept.
- 6) Open sealed bids for approximately 5,000 to 10,000 ton or more of 1/2" to 3/4" hot mix - County Road Department
- 7) Approval of standard cooperative agreement for Utah State University Extension Office for 2007 - C. Bryner
- 8) Personnel Issue with Executive Session

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor